

# Delta's 2023 Dancin' In the Streets

DELTA PARK off Taylor Street- Friday, August 4th, 2023 opens at 5pm

Contact info: 419-205-2172 Email [deltachambercommerce@gmail.com](mailto:deltachambercommerce@gmail.com) Hosted by Delta Area Chamber of Commerce

It is hereby agreed between the "Dancin' In The Street" committee of the Delta Chamber of Commerce and \_\_\_\_\_(Name) of the \_\_\_\_\_(Business) and its representatives, that the above named agree to the following terms:

- 1.) Food Vendor fee \$40 (Each spot is approximately 10x10. Please specify below if additional space is needed) Vendor fee waived for current Delta Chamber of Commerce members.
- 2.) Electric hook-up is \$15 - Each spot adds an additional \$15 \*\*\*No Cords Provided\*\*\*
- 3.) Check made payable to Delta Chamber of Commerce must accompany this signed contract along with your **Certificate of Insurance** and be mailed to Delta Chamber of Commerce, 401 Main Street, Delta, Ohio 43515 **NO LATER THAN JULY 14, 2023.**
- 4.) Proof of Vendors License is required (if sales tax is collected)
- 5.) Space will be assigned the morning of the event.
- 6.) **You must participate from 5 p.m. - 12:00 am** (set-up will ONLY be available between 10 a.m.- 4 p.m. After 4 p.m. - unable to open up fenced in area until 12:00 a.m.
- 7.) No Alcoholic Beverages.
- 8.) No refunds for cancellations.
- 9.) Each party is responsible for cleaning up and tearing down their stand at the close of the event.
- 10.) You must provide appropriate cover in the event of inclement weather.
- 11.) You are responsible for providing your own equipment as needed.

\*\*\*No Personal Fundraisers\*\*\*

**Waiver Agreement: I hereby agree to the terms established in the above written agreement and agree to release and hold harmless The Dancin' In The Street committee and their representatives, The Delta Chamber of Commerce, The Delta recreation council, the Village of Delta and it's employees from and loss, damage, or personal injury on behalf of my organization or group, or individual, that may arise while participating in the above mentioned event on Friday, August 4th, 2023.**

<b>NAME/BUSINESS:</b>		
<b>ADDRESS:</b>		
<b>CITY:</b>	<b>STATE:</b>	<b>ZIP:</b>
<b>PHONE:</b>	<b>EMAIL:</b>	
<b>TRAILER/TRUCK DIMENSIONS (space req'd):</b>	<b> Electricity Needed? Y/N</b>	
<b>BRIEF DESCRIPTION OF PRODUCT:</b>		
<b>Total Amount Enclosed:</b>	<b> Vendor License Y/N</b>	
<b>Applicant Signature:</b>	<b> Date:</b>	